

**NORTHEAST AMBULANCE AND FIRE PROTECTION DISTRICT  
(F/K/A NORMANDY FIRE PROTECTION DISTRICT)  
MINUTES OF BOARD OF DIRECTORS**

**HELD ON**

**June 23, 2009**

**ORDER OF BUSINESS CONDUCTED**

**Call to Order**

The Northeast Ambulance and Fire Protection District Board of Directors held a meeting as follows:

Date: June 23, 2009

Place: 7100 Natural Bridge, St. Louis, MO 63121

The meeting was called to order at 6:00 p.m.

**Roll Call**

The roll was called and the following directors were present:

Joseph L. Washington, Chairman

Robert Edwards, Secretary-Treasurer

Robert Lee, Director

**Public Comment, Correspondence and Petitions:**

**Reading and Approval of Previous Meetings' Minutes**

The minutes' for the Board Meeting held on the following date were distributed in writing to the Directors.

June 16, 2009

It was moved by Director Washington, seconded by Director Edwards, to approve Minutes of June 16, 2009.

The motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Nay |

## **FINANCIAL REPORTS**

**Treasurer's Report will be submitted to the Board the second week of every month.**

### **Bills to be paid:**

The Check Register of Bills to be paid dated as follows was distributed in writing to the Directors:

June 23, 2009

It was moved by Director Washington, seconded by Director Edwards to approve the payment of bills submitted on the check register as read with any necessary corrections.

The following corrections were made to the register.

None

The motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Nay |

### **Reports and Comments of Board Officers:**

#### **Fire Chief's Report:**

Chief O'Neal gave a verbal report.

#### **Chief Medical Officer:**

Chief Medical Officer Elgin gave a verbal report.

### **Reports and Comments of other Officers, Consultants, Agents and Employees:**

None

### **Committee Reports:**

None

It was Moved by Director Washington and seconded by Director Edwards that No Cell Phones be allowed on the premises of the administration building except upon specific permission of the Fire Chief or the President of the District including during meetings of the Board of Directors.

The Motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Nay |

**Ordinances:**

None

**Old Business:**

None

**New Business**

None

**Resolution: #80**

A Motion to adopt Resolution to go into closed session of the Board of Directors of the Northeast Ambulance and Fire Protection District Board of Directors at 6:20 p.m.

It was Motioned by Director Washington and seconded by Director Edwards to accept Resolution #80.

The Motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Nay |

**Reconvening of Open Meeting**

It was Motioned by Director Washington and seconded by Director Lee to reconvene to open session meeting.

The motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Aye |

The closed session having adjourned, the open meeting of the Board was reconvened and called to order at 6:53p.m.

The motion carried by the following vote:

|            |     |
|------------|-----|
| Washington | Aye |
| Edwards    | Aye |
| Lee        | Aye |

**Fixing Date and Place of Next Meeting**

The Chairman announced that the regular open meeting would be held on Tuesday, July 7, 2009, currently scheduled, except on the fifth Tuesday, in accordance with the District's By-Laws and as continuously posted on the Public Bulletin Board and the District's website.

**Adjournment:**

The meeting adjourned at 6:59 p.m.

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Certification: This is to certify that the foregoing is a true and accurate record of the minutes of proceedings for the meeting of the Board of Directors of the Northeast Ambulance and Fire Protection District held on the date first set forth herein above.

**By:**

\_\_\_\_\_  
**Linda A. Love-Tolbert, Recording Secretary**

Approved this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
**Joseph L. Washington, Chairperson of the Board**

**Attest:**

\_\_\_\_\_  
**Robert Edwards, Secretary of the Board**